County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 1962 TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| add Imp. 400-Bd. Rd. 1968 | | | | | | |
| | | | | | | |
| add Imp 500-Bd. Rd. 1968 | | Anna Saletros Sr. 8/27/65 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Glenn E. Harper etux | WD | 6-29-66 | 6-30-66 | 10 |
| | | " " " " | " | " | " | 10 |
| | | | | | | |
| | | Orville W. Goshen etux | WD | 2-6-63 | 2-13-63 | 10¢ |
| | | " " | " | " | " | " |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |